



15TH ANNUAL REVENGE

SASS & The Green Mountain Regulators Present

**15th Annual Regulators Revenge &
2024 SW Territorial Black Powder Championship
10 Stages of Match Shooting
GMR Long Range Championship - Plus Side Matches**

**Friday, Saturday and Sunday, Nov 8th thru 10th
Black Powder, Frontiersman or Smokeless Shoot All Within One Match!**

SW Territorial Black Powder & Revenge Champions awarded in SASS recognized categories. Buckles will be awarded in all categories including the Long Range Championship!

All shooters welcome, you do not have to shoot black powder to attend. Mark the entry form with your choice.

Shooter Fees are \$120 Adult, Spouse \$100 and Juniors and under \$55. Fees include Saturday & Sunday lunches. Long Range Championship \$25 & additional lunches \$20 each.

5 Stages on Saturday and 5 on Sunday. Safety meeting will start Saturday morning at 8:45 with shooting starting at 9AM. Sunday, no safety meeting. Report to your first stage at 8:45 and hammers down at 9AM. Side matches will be held Saturday afternoon. Sunday Cowboy Church at 8AM, held at pavilion.

The Green Mountain Regulators Revenge Long Range Championship will take place Friday Nov 8th @ 9AM! The match will consist of 23 & 24 match targets. Targets will range from 50 out to 400 yards. We will have 2 courses of fire depending on your sights; Period Scoped and Period Precision sights will shoot from 100 to 400 yards. Barrel sights and BAM rifles will shoot the 50-to-200-yard course of fire. All rounds fired on the Green Mountain Regulator Long Range course must be all lead rounds. No Jacketed or Semi Jacketed bullets can be used on the range. Gas Checked bullets allowed. Depending on participation, may be two Flights. Shooters will have the opportunity to fire practice rounds to verify their sights settings prior to the match.

Match officers will accommodate posse preferences as much as possible when indicated on your form. Priority will be based on when entries were received.

No primitive camping or RV Hook-Ups are available at the range.

Go to www.GreenMountainRegulators.org or our Facebook Page for a full schedule of events.

Watch your email for any news/updates.

PayPal payments may be made via friends and family to cpatnode120@yahoo.com

PLEASE print and fill in your information. If paying via PayPal please email application to kettleman@mindspring.com



2024 Regulators Revenge

2024 Territorial Black Powder Championship

SASS & The Green Mountain Regulators Present

2024 SW Territorial Black Powder Championship & 15th Annual Regulators Revenge, GMR Long Range

Email (for confirmation) _____

Alias _____ SASS# _____

Address _____ City _____

State _____ Zip _____ Phone# _____

Posse with _____

Please mark selections by checking box: (Choose one each from Division, Gender & Category)

<input type="checkbox"/> ROI	<input type="checkbox"/> ROII	<input type="checkbox"/> Willing to Posse Marshal
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Division:			
<input type="checkbox"/> Frontier Cartridge	<input type="checkbox"/> Frontiersman	<input type="checkbox"/> Smokeless	
Gender:			
<input type="checkbox"/> Mens		<input type="checkbox"/> Ladies	
Category:			
<input type="checkbox"/> Buckaroo - 13 & under	<input type="checkbox"/> Junior - 16 & under	<input type="checkbox"/> Cowboy - open	<input type="checkbox"/> Wrangler - 36+
<input type="checkbox"/> Forty-Niner - 49+	<input type="checkbox"/> Senior - 60+	<input type="checkbox"/> Silver Senior - 65+	<input type="checkbox"/> Elder Statesman - 70+
<input type="checkbox"/> Cattle Baron - 75+	<input type="checkbox"/> El Patron - 80+	<input type="checkbox"/> Gunfighter	<input type="checkbox"/> Sr Gunfighter - 60+
<input type="checkbox"/> Duelist	<input type="checkbox"/> Sr Duelist - 60+	<input type="checkbox"/> Classic Cowboy	<input type="checkbox"/> B - Western

	Quantity	Cost	Sub Total
Match entry fee (adult).....		\$120	
Match entry fee (2 nd adult same family).....		\$100	
Match entry fee (JR or Buckaroo).....		\$55	
Friday Long Range Championship.....		\$25	
Additional lunch for non-shooter.....		\$20	
		Total	

Make checks payable to Green Mountain Regulators and mail to:

Green Mountain Regulators
 C/O Jeff Deskins, 2204 Darnell Dr., Cedar Park, TX 78613
 Paypal payments made via cpatnode120@yahoo.com
 Please email entry to kettleman@mindspring.com

RELEASE OF LIABILITY

BY SIGNING THIS RELEASE OF LIABILITY, I RECOGNIZE ALL THE INHERENT DANGERS OF INJURY AND/OR DEATH ASSOCIATED WITH THE USE OF FIREARM(S) AND COWBOY ACTION SHOOTING AND I WILL NOT HANDLE OR DISCHARGE FIREARM(S) IN A MANNER THAT MAY BE UNSAFE TO OTHERS OR MYSELF. I UNDERSTAND THAT ALL FIREARM(S) MUST BE UNLOADED AT ALL TIMES UNLESS I AM ON THE FIRING LINE. I AM AWARE OF THE POTENTIALLY INJURIOUS NOISE LEVELS ASSOCIATED WITH THE DISCHARGE OF FIREARM(S) AND THE POSSIBILITY OF BEING STRUCK BY REBOUNDED BULLET PARTICLES. I WILL ALWAYS WEAR APPROPRIATE EYE PROTECTION AND HEARING PROTECTION BOTH ON AND OFF THE FIRING LINE AND ON ANY OTHER PART OF THE RANGE. I WILL ALSO INFORM AND INSIST THAT MY GUEST(S) OBEY THESE SAME SAFETY REGULATIONS. I SHALL FULLY INDEMNIFY AND HOLD HARMLESS GREEN MOUNTAIN REGULATORS AND ITS OFFICERS AND MEMBERS, THE LAND OWNER AND HIS FAMILY AND HEIRS, SCOTT GREEN AND HIS AGENTS, FAMILY, AND HEIRS FROM ANY AND ALL CLAIMS, DEMANDS, CAUSES OF ACTION, DAMAGES, LOSSES, AND EXPENSES, INCLUDING ATTORNEY'S FEES OF WHATEVER NATURE, CHARACTER, OR DESCRIPTION THAT ANY PERSON OR ENTITY HAS OR MAY HAVE ARISING FROM OR RELATED TO ANY INCIDENT RESULTING FROM ANY NEGLIGENT ACT, OMISSION, MISCONDUCT, OR FAULT RESULTING FROM MY PRESENCE AT AND/OR USE OF THE RANGE FACILITIES LOCATED AT 14230 S. FM 1174, MARBLE FALLS, TEXAS 78654 OR ANY AND ALL OTHER PROPERTIES AND/OR PREMISES OWNED, USED, OR LEASED TO OR BY SCOTT GREEN. I AGREE THAT THE TERMS OF THIS RELEASE OF LIABILITY SHALL EXTEND TO ANY AND ALL INJURY OR DEATH TO ME, MY FAMILY, AND/OR GUEST(S) WHICH MAY OCCUR FROM ACCIDENTAL, NATURAL, OR ANY OTHER CAUSES. I AGREE THAT THIS RELEASE OF LIABILITY SHALL REMAIN IN FULL FORCE AND EFFECT FROM THE DATE SIGNED HEREON INDEFINITELY UNTIL RESCINDED IN WRITING BY ME AND APPROVED BY AND DELIVERED TO SCOTT GREEN.

SIGNED THIS _____ DAY OF _____, 20____.

PRINTED NAME

SIGNATURE

PHONE

ALIAS (IF ANY)

PHONE

EMAIL

EMERGENCY CONTACT _____ CONTACT PHONE _____

WITNESS _____

DATE _____